

NOTICE TO PUBLIC

Notice is hereby given that the Planning and Zoning Commission of the City of Athens, Texas will meet in Regular Session on Tuesday, March 21, 2017, 5:30 p.m. in the Development Service Center (Old National Guard Armory), 622 South Prairieville, Athens, Texas to consider the following:

- 1) Consider approving minutes of February 14, 2017 Regular Session.
- 2) Discuss/consider approval of an amending replat for Lot 6, Southview Addition and a called .879 acre tract creating Lots 1 and 2, Block 1, Southview Addition No. 2 (P-03-17001).
- Discuss/consider approval of an amending replat for Lot 8 and 9, Robbins Crest Park Subdivision, creating Lot 8 R (P-03-17-002 Benchrest).
- Public hearing for the City of Athens request for changes to Chapters 4 and 5 of the Code of Ordinances, and the Zoning Ordinance to eliminate farming and ranching operations from residential zoning districts; allow no more than six hens as backyard chickens in residentially zoned districts; establishing a maximum number of farm animals allowed per acre in Agricultural zoned lands; and establish the minimum size of future Agricultural lots to be five acres (Z-03-17-001).
- Discus/consider the City of Athens request for changes to Chapters 4 and 5 of the Code of Ordinance, and the Zoning Ordinance to eliminate farming and ranching operations from residential zoning districts; allow no more than six hens as barnyard chickens in residentially zoned districts; establishing a maximum number of farm animals allowed per acre in Agricultural zoned lands; and establish the minimum size of future Agricultural lots to be five acres (Z-03-17-001).
- **6)** Adjourn



"Pursuant to Section 30.07, Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly"

"De conformidad con la Sección 30.07, Código Penal (estar en esta propiedad por titular de la licencia con una pistola en pleno vista), una persona con licencia bajo el Subcapítulo H, Capítulo 411, Código de Gobierno (ley de licencias arma de fuego), no puede entrar en esta propiedad con una pistola en pleno vista"

This facility is wheelchair accessible and accessible parking spaces are available. Request for additional accommodations or interpretive services must be made 48 hours prior to any meeting. Please contact the City Secretary's Office at (903) 677-6610 or by fax at (903) 677-7562 for further information.